



**MENDOCINO COUNTY  
BEHAVIORAL HEALTH  
ADVISORY BOARD**

**REGULAR MEETING  
MINUTES**

**May 27, 2026  
10:00 AM – 12:00 PM**

Location: Behavioral Health Regional Training Center,  
8207 East Road, Redwood Valley, CA 95470

**Chairperson  
Jo Bradley**

**Vice Chair  
Mo Mulheren**

**Secretary/Treasurer  
Jenniffer Estevo**

**BOS Supervisor  
Mo Mulheren**

**MEMBERSHIP:**

**ANTHONY BAROZA, 25 YRS AND UNDER  
JO BRADLEY, 5<sup>TH</sup> DISTRICT  
MARK DONEGAN, VETERAN  
JENNIFFER ESTEVO, 2<sup>ND</sup> DISTRICT  
DENISE GORNY, 1<sup>ST</sup> DISTRICT**

**PERRI KALLER, 3<sup>RD</sup> DISTRICT  
TIM BOSMA, 4<sup>TH</sup> DISTRICT  
MARTIN MARTINEZ, 5<sup>TH</sup> DISTRICT  
GINA DANNER, LOCAL EDUCATION AGENCY**

**OUR COMMITMENT:** *"To be committed to individuals, their families, and the delivery of quality care with the goals of recovery, human dignity, and the opportunity for participants to meet their full potential."*

|                                      | <b>Agenda Item / Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Action</b>                                                  |
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| <b>1.</b><br>3 minutes               | <b>Call to Order, Roll Call, Quorum Notice, &amp; Approve Agenda:</b> <i>Review and Possible Action.</i> <ul style="list-style-type: none"><li>Chair Bradley called the meeting to order at 10:05am.</li><li>Members present Member Baroza, Member Estevo, Member Bosma, Member Donegan, Member Gorny.</li><li>Members absent Member Kaller, Member Martinez, Member Danner.</li><li>Director Miller was present.</li><li>Supervisor Mulheren and Supervisor Norvell were present.</li><li>Motion made by Member Gorny seconded by Member Baroza to approve the Agenda.</li></ul> | Board Action:<br><br><br><br><br><br><br><br><br><br>Approved. |
| <b>2.</b><br>10 minutes<br>(Maximum) | <b>Public Comments:</b><br><i>Members of the public wishing to comment on the BHAB will be recognized now. Any additional comments can be provided through email to <a href="mailto:bhboard@mendocinocounty.gov">bhboard@mendocinocounty.gov</a></i> <ul style="list-style-type: none"><li>Tim Scraeder, Anchor Health, shared a handout with the Board and reported that the Mental Health Rehab Center (MHRC) opened successfully this week, with 2 clients yesterday and 1 client seen today.</li></ul>                                                                        | Board Action:<br>None.                                         |

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|                         | <ul style="list-style-type: none"> <li>Veronica Wilson, Social Services, shared information regarding collaborative efforts among local nonprofits, local jurisdictions, and other partners, and mentioned has comments in regards to the Behavioral Health Services Act (BHSA) Integrated Plan agenda item.</li> <li>Public present and introductions included Rena Ford, Phillip Underwood, Bryan Erikson, Jacque Williams, Dr. Jill Teagardi, Tim Schraeder, Jim Mockel, Victoria Kelly, and Sarah Walsh.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| <b>3.</b><br>5 minutes  | <b>Approval of Minutes from April 15, 2026, Regular Meeting: <i>Review and Possible Action</i></b> <ul style="list-style-type: none"> <li>Motion made by Member Bosma, seconded by Member Gorny to approve the April 15, 2026, Minutes. Motion was voted on and approved unanimously.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Board Action:<br><br>Approved. |
| <b>4.</b><br>60 minutes | <b>SUDT Providers Report Out</b><br><b>A. Ford Street</b><br><b>Jacque Williams</b> <ul style="list-style-type: none"> <li>Provides funding for housing for individuals transitioning out of residential treatment program. Services include 10 dorm buildings, typically supporting 2-3 families involved with child welfare services, while continuing services in sober living environment.</li> </ul> <b>B. Redwood Community Services</b><br><b>Victoria Kelly</b> <ul style="list-style-type: none"> <li>They are in the final stages of permit planning to expand residential treatment capacity from 8 to 16 beds. In addition, an outpatient step-down in Lake County. Staffing recruitment and retention continue to be challenging; however, a new counselor has recently joined the mental health patient services team. A handout including updates was provided to Board members.</li> </ul> <b>C. New Life Clinic</b><br><b>Dr. Jill Teagardin</b> <ul style="list-style-type: none"> <li>Primarily serves Native and Indigenous People, with approximately 60% patients that are Indigenous. Transportation services are provided between Mendocino and Lake Counties for treatment services. Planning is underway for an upcoming Native Summit, which will include vendors from organizations including Adventist Health, Mendocino County Sports Academy, and other organizations. The summit panel will highlight available SUDT and mental health services. The clinic also provides mental health therapy and outpatient referral services.</li> </ul> <b>D. Mendocino County</b><br><b>Phillip Underwood, Substance Abuse Treatment Supervisor, Mendocino County SUDT</b> <ul style="list-style-type: none"> <li>Provides adolescent and adult SUDT services in Ukiah. Individuals requiring higher levels of care or outpatient services are referred based on assessment outcomes. Ukiah counselors regularly provide services within local schools. In Fort Bragg, services are provided within the community; however, school-based services are limited due to staffing constraints, with only one counselor currently available. Services are being provided for 11 and 12 years old in Fort Bragg.</li> </ul> | Board Action:<br>None.         |



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|                                 | <p>B. Federal Updates</p> <ul style="list-style-type: none"> <li>Continuing to actively monitor updates and potential impacts on services.</li> </ul> <p>C. Legislative Updates</p> <ul style="list-style-type: none"> <li>Continuing to track developments and monitoring ongoing changes that may impact services.</li> </ul> <p>D. PHF Updates</p> <ul style="list-style-type: none"> <li>Tentatively scheduled to open at the beginning of August.</li> <li>Currently working through the certification process and identifying ways to begin serving individuals as early as possible including efforts continue to focus on ensuring services are available to all individuals in need.</li> <li>Excitement was expressed for the partnership with Restpadd and excitement about becoming operational and serving individuals regardless of insurance.</li> </ul> <p>E. Grant Updates</p> <ul style="list-style-type: none"> <li>Continuing to monitor opportunities to apply for grants.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |
| <p><b>7.</b><br/>10 minutes</p> | <p><b>Measure B Committee Updates</b></p> <ul style="list-style-type: none"> <li>Tom Allman stated that within the next 90 days, Mendocino County will see significant progress with the opening of the new Psychiatric Health Facility (PHF) and the mental health wing at the jail.</li> <li>He reflected that 10 years ago, Mendocino County was frequently criticized for failing to meet the needs of individuals experiencing mental health challenges. He stated that through the leadership of Dr. Jenine Miller, the Board of Supervisors in 2016 and 2018, and the support of community voters through Measure B, the County is now positioned to lead the state in behavioral health services for the next 50 years.</li> <li>He also noted that the correctional facility mental health wing will include 60 beds and, together with the PHF, is expected to open during the first week of August. He also acknowledged the involvement and support of the City of Ukiah and mentioned speaking with Doug Anderson regarding the projects.</li> <li>He expressed appreciation to the Board, staff, and all community partners involved, thanking them for their continued work and commitment. He specifically thanked Dr. Miller and stated that Mendocino County has improved greatly compared to previous years.</li> <li>Chair Bradley commented that the Measure B projects continue progressing forward on projects successfully.</li> <li>Vice Chair Mulheren stated that the accomplishments by the committee members and everyone involved should be acknowledged and celebrated, noting that all participants should be proud of the progress made.</li> </ul> | <p>Board Action:<br/>None.</p> |
| <p><b>8.</b><br/>15 minutes</p> | <p><b>Board &amp; Committee Reports: Discussion and Possible Action</b></p> <p>A. Chair – <i>Jo Bradley</i></p> <ul style="list-style-type: none"> <li>No report.</li> </ul> <p>B. Vice Chair – <i>Mo Mulheren</i></p> <ul style="list-style-type: none"> <li>No report.</li> </ul> <p>C. Secretary/Treasurer – <i>Jenniffer Estevo</i></p> <ul style="list-style-type: none"> <li>No report.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>Board Action:</p>           |

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|                 | <p>D. Appreciation Committee – <i>Member Martinez</i></p> <ul style="list-style-type: none"> <li>○ No report.</li> </ul> <p>E. Membership Committee – <i>Member Baroza &amp; Member Bosma</i></p> <ul style="list-style-type: none"> <li>• Currently two vacant general member seats on the Board.</li> <li>• One district-appointed seat was approved by the Board of Supervisor John Haschak approving the District 3 appointment.</li> <li>• Member Bosma stated that the committee met and carefully reviewed the applications and qualifications of candidates interested in filling the vacant general member seats.</li> <li>• Chair Bradley added that the committee thoroughly reviewed all submitted applications and considered each candidate carefully.</li> <li>• The committee recommended Jeff Shipp for the District 3 seat and recommended Jill Ales and Martin Martinez to fill the two vacant general member seats.</li> <li>• Motion made by Member Baroza, seconded by Member Estevo to recommend appointing Jill Ales and Martin Martinez to the vacant general member seats. Motion was voted on and approved unanimously.</li> </ul> | Approved.                  |
| 8.<br>5 minutes | <p><b>Member Comments:</b></p> <ul style="list-style-type: none"> <li>• Member Bosma commented on holding meetings at multiple and various locations.</li> <li>• Chair Bradley noted that meetings are currently being held at the Training Center when the Measure B Committee meets. She also stated that the board plans to continue one meeting annually in Covelo and in August held at the Caspar Community Center.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Board Action:<br>None.     |
| 8.<br>2 minutes | <p><b>Adjournment: 11:23am</b></p> <p>Motion made Member Baroza to adjourn the meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Board Action:<br>Approved. |

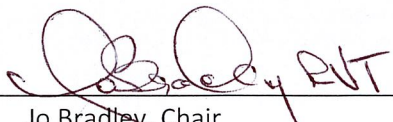
#### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

#### BHAB CONTACT INFORMATION:

**PHONE: (707) 472-2355 | FAX: (707) 472-2788**

**EMAIL THE BOARD: [bhboard@mendocinocounty.gov](mailto:bhboard@mendocinocounty.gov) | WEBSITE: [www.mendocinocounty.gov/bhab](http://www.mendocinocounty.gov/bhab)**

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| <br>_____<br>Jo Bradley, Chair | 7 - 15 - 26<br>_____<br>Date |
| <br>_____<br>BHAB Clerk        | 7-15-26<br>_____<br>Date     |